

CAMPAIGN FINANCIAL REPORTS

(Utah Code 17-16-6.5)

Download at <http://www.summitcounty.org/clerk/candidates.php>

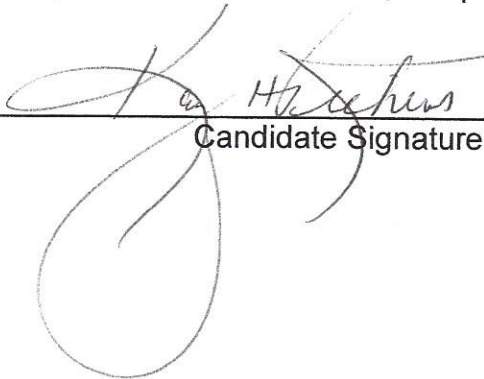
Full Name of Candidate: Kay H. Richins

Office Filed For: Mayor Party: _____

This report may be submitted electronically to kentjones@summitcounty.org

	Current Report	Last Report	Cumulative Totals
Total amount from donors giving more than \$50	\$0.00		\$0.00
Total amount from donors giving \$50 or less	\$0.00		\$0.00
Total expenditures	\$0.00	673. ⁷⁵ / _{xx}	\$0.00
Campaign balance	\$0.00		\$0.00

I understand that this document is an official government record to be filed with the Summit County Clerk. As such I hereby certify under oath, that the foregoing information is true and correct. I further understand that including any false or forged information or documents or making any written false or inconsistent statement will subject me to criminal penalties under Title 76, Chapter 8 of the Utah Code.


Candidate Signature

Date: 10/24/2017